



**NORTH BARRIER**

**NOMINATION FOR OFFICE  
2018/2019 SEASON**



**QUEENSLAND**

**Close date of nominations: 23<sup>rd</sup> June 2018**

**Note: Any nominations received after the close date will be considered as taken “off the floor” on the day of the AGM.**

<b>Nomination For:</b>		
<b>Nominees Name:</b>		
<b>Phone:</b>		
<b>Email:</b>		
<b>Financial Member of SLS Club:</b>		
<b>Proposed by:</b> (Name)		(Signature)
<b>Seconded by:</b> (Name)		(Signature)
I, (nominees name)		hereby agree to this nomination:
<b>Signature:</b>		<b>Date:</b>
<b>Club Endorsement:</b>	<b>Yes / No</b>	<b>please circle or delete</b>
<b>President Name:</b>		<b>Date:</b>
<b>President Signature:</b>		

**OFFICE USE ONLY**

**North Barrier Branch**

<b>Date received:</b>		
<b>Signature:</b>		
<b>Financial Member of Affiliated Club</b>	Yes	No
<b>Proposer and Seconder Correct</b>	Yes	No
<b>Working With Children Blue Card Check</b>	Yes	No
<b>Accepted</b>	Yes	No

**THIS SECTION MUST BE COMPLETED BY ALL MEMBERS APPLYING FOR POSITIONS OF THE EXECUTIVE, OR BRANCH COMMITTEES (INCLUDING, SUB-COMMITTEES AND OFFICERS)**

**LIFE SAVING BACKGROUND**

*Please provide a brief overview of your involvement in Surf Life Saving at a Club, Branch, State or National level. i.e. Years of Membership, positions held, major achievements.*


**PROFESSIONAL HISTORY**

*Please provide a brief overview of your professional history and qualifications*


**RESUME INFORMATION RELEVANT TO THE POSITION**

*i.e. Position held previously, years on Committee*


**ABILITY TO COMMIT SUFFICIENT TIME TO THE ROLE AND PERFORM DUTIES REQUIRED BY THE COMMITTEE**

*Detail how you will be able to meet all requirements as outlined in the relevant by-law*


**REASONS FOR NOMINATING**
